

See complete program in this issue following page 160



ANNUAL SCIENTIFIC ASSEMBLY

MARCH 19-23, 1966*

LOS ANGELES

current concepts in therapy

POINT AND COUNTERPOINT

featuring—

**RENAL FAILURE
CORONARY ARTERY DISEASE
GASTROINTESTINAL HEMORRHAGE**

• *among the distinguished speakers
presenting their "current concepts in therapy":*

- CHARLES K. FRIEDBERG, M.D., Columbia University
- BERNARD LOWN, M.D., Harvard University
- BELDING H. SCRIBNER, M.D., University of Washington
- OWEN H. WANGENSTEEN, M.D., University of Minnesota

A VARIETY OF EVENTS in addition to those directly related to this year's theme WILL HIGHLIGHT YOUR 1966 ANNUAL SCIENTIFIC ASSEMBLY . . . eighteen medical specialty section meetings . . . seven special conferences . . . motion picture symposia . . . color TV programs . . . scientific and technical exhibits.

*House of Delegates and Special Conferences start Saturday, March 19.

16th annual regional postgraduate institute

*OJAI VALLEY INN
Ojai
March 11-12, 1966*

WEST COAST COUNTIES

Presented cooperatively by West Coast Counties Medical Societies, Continuing Education in Medicine and the Health Sciences, University of California San Francisco Medical Center, and the Committee on Continuing Medical Education, California Medical Association.

HOST: Santa Barbara County Medical Society.

Regional Chairman: George J. Wittenstein, M.D.,
222 West Pueblo Street, Santa Barbara.

INSTITUTE FEE: \$15.00. For additional information contact Continuing Medical Education office, California Medical Association, 693 Sutter Street, San Francisco 94102. All California Medical Association members and their families are cordially invited to attend.

GUEST SPEAKER: Claude Welch, M.D., Clinical Professor of Surgery, Harvard Medical School; Visiting Surgeon, Massachusetts General Hospital.

INDICATIONS FOR SURGICAL INTERVENTION— THE DIFFICULT DECISION

FRIDAY, MARCH 11

Morning Session

HIATUS HERNIAS

I refer to the surgeon when—Howard Shapiro, M.D.
I feel I should operate when—Orville F. Grimes, M.D.

PEPTIC ULCER

The patient needs surgical treatment if—Hugo C. Moeller, M.D.
I would agree to operate if—Claude Welch, M.D.

GALLBLADDER DISEASE

Surgical help is necessary because—Howard Shapiro, M.D.
I would agree to surgery because—Robert Combs, M.D.

Afternoon Session

COLITIS, DIVERTICULAR DISEASE AND OTHER PROBLEMS IN THE COLON

I think we have reached the point for surgery since—John Carbone, M.D.
I would agree to a surgical approach since—Walter Birnbaum, M.D.

CONCURRENT WORKSHOPS (you may go to one of your choice):

Case discussions: West Coast Counties participants with the faculty.

- A. Biliary System—John Carbone, M.D., Claude Welch, M.D.
- B. Colon and Rectum—Walter Birnbaum, M.D., Howard Shapiro, M.D.
- C. Esophagus and Stomach—Orville F. Grimes, M.D., Hugo C. Moeller, M.D.

SATURDAY, MARCH 12

Morning Session

THE INFECTED URINARY TRACT

Surgical assistance is necessary when—Allan M. Unger, M.D.
I agree to a surgical approach when—Donald R. Smith, M.D.

NONMALIGNANT PULMONARY PROBLEMS

I feel the surgeon can help if—Roger H. L. Wilson, M.D.
I would be willing to use a surgical approach if—Orville F. Grimes, M.D.

THYROID NODULES

Certain of these should be explored because—Francis Greenspan, M.D.
I would surgically explore these patients because—Claude Welch, M.D.

Afternoon Session

THE POOR RISK PATIENT

Cardiac, pulmonary and metabolic problems—Walter Birnbaum, M.D., John Carbone, M.D., Robert Combs, M.D., Francis Greenspan, M.D., Hugo C. Moeller, M.D., Donald R. Smith, M.D., Allan M. Unger, M.D., Claude Welch, M.D., Roger H. L. Wilson, M.D.

CONCURRENT WORKSHOPS (you may go to one of your choice):

Case discussions: West Coast Counties participants with the faculty.

- A. Lungs—Orville F. Grimes, M.D., Roger H. L. Wilson, M.D.
- B. Thyroid—Robert Combs, M.D., Francis Greenspan, M.D.
- C. Urinary Tract—Donald R. Smith, M.D., Allan M. Unger, M.D.

EDUCATION NOTICES

Meetings and Courses

COMMITTEE ON CONTINUING MEDICAL EDUCATION

THIS BULLETIN of the dates of continuing education programs and the meetings of various medical organizations in California is supplied by the Committee on Continuing Medical Education of the California Medical Association. In order that they may be listed here, please send communications relating to your future meetings or postgraduate courses to Committee on Continuing Medical Education, California Medical Association, 693 Sutter Street, San Francisco, California 94102.

KEY TO ABBREVIATIONS AND SYMBOLS

Medical Centers and CMA Contacts for Postgraduate Course Information

CMA:	California Medical Association For information contact: Continuing Medical Education, California Medical Association, 693 Sutter Street, San Francisco 94102. PRospect 6-9400, Ext. 68.
LLU:	Loma Linda University For information contact: W. F. Norwood, Ph.D., Associate Dean, Continuing Education, Loma Linda University School of Medicine, 1720 Brooklyn Ave., Los Angeles 90033, ANgeles 9-7241, Ext. 214.
PRES. MED. CTR.	Presbyterian Medical Center For information contact: Arthur Selzer, M.D., chairman, Education Committee, Presbyterian Medical Center, Clay and Webster Streets, San Francisco 94115. WEst 1-8000.
UCLA:	University of California at Los Angeles For information contact: Donald Brayton, M.D., Assistant Dean for Postgraduate Medical Education, 15-39 Rehabilitation Center, University of California Center for Health Sciences, Los Angeles 90024, 478-9711, Ext. 4345.
UCSF:	University of California, San Francisco For information contact: Seymour M. Farber, M.D., Dean, Educational Services and Director, Continuing Education, University of California Medical Center, Room 565-U, San Francisco 94122, 666-1692.
USC:	University of Southern California For information contact: Phil R. Manning, M.D., Associate Dean, Postgraduate Division, USC School of Medicine, 2025 Zonal Ave., Los Angeles 90033, CApital 5-1511, Ext. 300.
STAN:	Stanford University For information contact: Roy Cohn, M.D., Associate Dean for Graduate Affairs, Stanford University School of Medicine, 300 Pasteur Drive, Palo Alto, DAvenport 1-1200.

FEBRUARY

- February 16-20—**Controversial Areas in Surgery.** UCLA at Palm Springs. Wednesday-Sunday.
- February 18-19—**Pediatric Dermatology.** UCSF. Friday-Saturday. 11½ hours. \$40.
- February 18-20—**American College of Physicians Southern California Regional Meeting.** Biltmore Hotel, Santa Barbara. Friday-Sunday. Contact: W. Philip Corr, M.D., governor, 3660 Arlington Avenue, Riverside 92506.
- February 19-20—**Neuropsychiatry in Daily Practice.** UCSF at Monterey County Hospital, Salinas. Saturday-Sunday. 9 hours. \$10.
- February 20-23—**Current Concepts in Chemotherapy.** UCLA at Palm Springs. Sunday-Wednesday.
- February 24-25—**Medical-Surgical Gastroenterology Conference.** USC. Thursday-Friday.
- February 25—**Annual Sterling Bunnell Memorial Lecture on Reconstructive Surgery.** Lane Hall, Pres. Med. Ctr. Friday. 8:00 p.m. Contact: Donald R. Pratt, M.D., chairman, 516 Sutter Street, San Francisco 94102.
- February 25-26—**Workshop on Hand Injuries.** Pres. Med. Ctr. Friday-Saturday. 12 hours. \$75.
- February 25-27—**Conference on Mental Retardation for Physicians.** UCSF. Friday-Sunday. 13½ hours. \$20.
- February 27-March 2—**Surgical Applied Anatomy.** LLU. Sunday-Wednesday. 29½ hours. \$100.

MARCH

- March 2-3—**Los Angeles County Heart Association Annual Spring Symposium.** Statler Hilton Hotel, Los Angeles. Wednesday-Thursday. 12 hours. Contact: Professional Symposium Committee, LACHA, 2405 W. Eighth Street, Los Angeles 90057.
- March 2-3—**Western Electroencephalography Society Annual Meeting.** Hilton Hotel, San Francisco. Wednesday-Thursday. Contact: Edward E. Shev, M.D., secretary treasurer, 516 Sutter Street, San Francisco.
- March 2-4—**American Medical Association Air Pollution Medical Research Conference.** Ambassador Hotel, Los Angeles. Wednesday-Friday. Contact: Air Pollution Medical Research Conference, Department of Environmental Health, AMA, 535 N. Dearborn Street, Chicago, Illinois 60610.
- March 3-4—**Symposium on Diabetes.** USC at the Ambassador Hotel, Los Angeles. Thursday-Friday. 14 hours.
- March 3-6—**The Federation of Western Societies of Neurological Science.** Hilton Hotel, San Francisco. Thursday-Sunday. Contact: Robert B. Aird, M.D., chairman, Program Committee, FWSNS, Department of Neurology, University of California School of Medicine, San Francisco 94122.
- March 4-5—**Gynecology for the Non-Gynecologist.** UCSF. Friday-Saturday. 10¼ hours. \$40.
- March 4-5—**Operable Heart Disease.** Pres. Med. Ctr. Friday-Saturday. 16 hours. \$35.
- March 5-6—**Techniques in Surgery of the Knee.** UCLA. Saturday-Sunday. 12 hours. \$65.

March 5-6—**Sex Education and the Family Doctor.** UCSF at Herrick Hospital, Berkeley. Saturday-Sunday. 12 hours. \$15.

March 9-11—**Conference on Keratoplasty.** Pres. Med. Ctr. Wednesday-Friday. 21 hours. \$125. Contact: Lions Eye Foundation, Pres. Med. Ctr., 2018 Webster Street, San Francisco 94115.

March 9-13—**Diagnostic Radiology.** UCSF. Wednesday-Sunday. 28½ hours. \$110.

March 10—**Symposium on Obesity.** USC at the Ambassador Hotel, Los Angeles. Thursday. 7 hours.

March 10-14—**Pulmonary Problems.** UCLA. Thursday-Sunday.

March 11-12—**Childrens Hospital Medical Center Annual Postgraduate Seminar and Clifford D. Sweet Lecture.** Childrens Hospital, 51st and Grove Streets, Oakland. Friday-Saturday. 16 hours. \$30 for 4 sessions or \$10 per session. Contact: Miss Inetta Carty, Medical Staff Office. Childrens Hospital Medical Center, Oakland.

March 11-12—**WEST COAST COUNTIES—Regional Postgraduate Institute presented by California Medical Association** in cooperation with UCSF. Ojai Valley Inn, Ojai. Friday-Saturday. \$15. "Indications for Surgical Intervention—The Difficult Decision." Chairman: George J. Wittenstein, M.D., 2235 Castillo, Santa Barbara.

March 12—**Cancer: Childhood and Adult Tumors.** UCSF at Childrens Hospital and Adult Medical Center, San Francisco. Saturday. 7¼ hours. \$15.

March 12—**Obstetrics and Gynecology.** Pres. Med. Ctr. Saturday. 8 hours. \$30.

March 12-13—**Neuropsychiatry in Daily Practice.** UCSF at Agnews State Hospital, San Jose. Saturday-Sunday. 12 hours. \$10.

March 13-17—**Alumni Postgraduate Convention, LLU.** March 13-14 (Sunday-Monday)—Refresher Courses. White Memorial Medical Center. March 15-17 (Tuesday-Thursday)—Scientific Assembly. Ambassador Hotel, Los Angeles. Contact: Samuel H. Fritz, M.D., general chairman, 1832 E. Michigan Avenue, Los Angeles 90033.

March 13-April 11—**Medical Centers of Egypt, Jordan, Lebanon, Turkey, Greece and Italy.** Sponsored by USC. 39 hours. \$200.

March 16—**Annual Postgraduate Symposium on Heart Disease.** O'Connor Hospital, San Jose. Wednesday. \$15., incl. lunch. Contact: William G. Allayaud, executive director, Santa Clara County Heart Association, 1961 The Alameda, San Jose 95126.

March 16—**Symposium on Obesity.** USC. Wednesday.

March 19—**Catecholamines and Adrenergic Blocking Agents.** Sponsored by the American College of Cardiology and USC. Ambassador Hotel, Los Angeles. Saturday. Members: \$20., Non-Members: \$25. Contact: Executive Director, ACC, 9650 Rockville Pike, Washington, D.C. 20014.

March 19—**American College of Chest Physicians California Chapter Annual Meeting.** Biltmore Hotel, Los Angeles. Saturday. 9:00 a.m.-5:00 p.m. Contact: M. Rosenblatt, M.D., program chairman, County of Los Angeles Health Department, 220 North Broadway, Los Angeles 90012.

March 19—**Rheumatic Diseases: Diagnosis and Treatment.** Pres. Med. Ctr. Saturday. 8 hours. \$30.

March 19-20—**California Radiological Society Annual Meeting.** Biltmore Hotel, Los Angeles. Saturday-Sunday. Contact: L. H. Garland, M.D., 450 Sutter Street, San Francisco.

March 20-23—**CALIFORNIA MEDICAL ASSOCIATION 95th Annual Session.** Scientific theme: "CURRENT CONCEPTS IN THERAPY: Coronary Artery Disease. Gastrointestinal Hemorrhage. Renal Failure." Biltmore Hotel, Los Angeles. Sunday-Wednesday. Contact: California Medical Association, 693 Sutter Street, San Francisco 94102.

March 25-27—**Postgraduate Assembly in Anesthesiology.** Sponsored by the Anesthesia Section, Los Angeles County Medical Association. International Hotel, Los Angeles. Friday-Sunday. 12 hours. \$25. Contact: Thomas W. McIntosh, M.D., secretary, Postgraduate Committee, 686 East Union Street, Pasadena.

March 26—**Endocrinology.** Pres. Med. Ctr. Saturday. 8 hours. \$30.

March 26-27—**Sex Problems in Clinical Practice: The Critical years.** UCSF. Saturday-Sunday. 12¾ hours. \$40.

March 29-30—**Southwestern Pediatric Society.** Statler Hilton Hotel, Los Angeles. Tuesday-Wednesday. Contact: Phillip Sturgeon, M.D., 1200 S. Vermont Avenue, Los Angeles 90006.

APRIL

April 1—**Fresno County Heart Association Annual Physicians Cardiovascular Symposium.** Hacienda Hotel, Fresno. Friday. \$15. Contact: Roger K. Larson, M.D., chairman, Professional Symposium Committee, FCHA, 1759 Fulton Street, Fresno.

April 1-2—**Contrast Media in Abdominal Disease: A Program for the Practicing Physician.** UCSF. Friday-Saturday.

April 1-2—**Joint Manipulations in Perspective.** UCSF. Friday-Saturday.

April 1-2—**Annual Symposium on the Newborn.** Sponsored by the Pediatric Department, Southern California Permanente Medical Group, and Kaiser Foundation Hospitals. International Hotel, Los Angeles. Friday-Saturday. Contact: Shirley Gach, Room 3011, 4900 Sunset Blvd., Los Angeles 90027.

April 4-8—**Mental Retardation Institute.** USC. Monday-Friday.

April 5-8—**American Association of Anatomists.** San Francisco Hilton, San Francisco. Tuesday-Friday. Contact: Russell T. Woodburne, executive secretary, The University of Michigan East Medical Bldg., Ann Arbor, Michigan 48104.

April 6-27—**Advanced Funduscopy.** USC. Wednesdays.

April 6-May 11—**Psychiatry in General Practice.** UCSF at Stockton State Hospital, Stockton. Wednesdays.

April 7-June 9—**Ward Walks in Rare Diseases.** USC. Thursdays.

April 12-June 14—**Bedside Cardiology.** USC at St. Vincent's Hospital. Tuesdays.

April 13-15—**The Pacific Regional National Rehabilitation Association Conference.** Sheraton-Palace Ho-

tel, San Francisco. Wednesday-Friday. \$12., including keynote luncheon. Contact: Tak Taketa, chairman, Publicity Committee, 1111 Jackson Street, Rm. 5040, Oakland 94607.

April 13-16—**American Orthopsychiatric Association.** San Francisco Hilton, San Francisco. Wednesday-Saturday. Contact: Marion F. Langer, Ph.D., executive secretary, 1790 Broadway, New York 10019.

April 14-16—**Retinal Detachment Conference.** Lions Eye Bank. Thursday-Saturday. 8 hours. \$100. Contact: Eva del Oro, secretary, Lions Eye Bank, 2018 Webster Street, San Francisco.

April 16—**Ankle Injuries in Athletics.** UCLA. Saturday. 6 hours. \$25.

April 16-17—**The Uncertain Quest: The Teen-Ager's World.** UCSF. Saturday-Sunday.

April 21-23—**Endocrinology and Metabolism.** UCSF. Thursday-Saturday.

April 23-24—**Neuropsychiatry for the Non-Psychiatric Physician in General Practice.** UCSF at Sutter Memorial Hospital, Sacramento. Saturday-Sunday.

April 25-27—**Annual Meeting of the Council on Medical Television.** UCSF. Monday-Wednesday. Contact: Irving Merrill, M.D., director, Office of Television Research, UCSF.

April 28-29—**General Surgery.** UCSF. Thursday-Friday.

April 28-29—**Symposium on Hypertension.** USC. Thursday-Friday.

April 29-May 1—**REDWOOD REGIONAL CONFERENCE** presented by California Medical Association in cooperation with USC. Konocti Harbor Inn, Clear Lake. Friday-Sunday. \$15. "Cardiovascular Disease, Endocrinology, Office Techniques in Patient Interviews." Chairman: Lucius L. Button, M.D., 1102 Montgomery Drive, Santa Rosa.

MAY

May 1-5—**American Society for Microbiology.** Biltmore Statler Hilton Hotel, Los Angeles. Sunday-Thursday. Contact: R. W. Sarber, executive secretary, 115 Huron View Blvd., Ann Arbor, Michigan.

May 5-7—**Ear, Nose, Throat.** UCSF. Thursday-Saturday.

May 5-26—**Neuropsychiatric Management in Daily Practice.** UCSF at Modesto State Hospital, Modesto. Thursdays.

May 6-7—**Obesity.** UCSF. Friday-Saturday.

May 7—**Ventura County General Hospital Annual Staff Seminar.** VCGH. Saturday. 6 hours. No fee. Contact: G. K. Ridge, M.D., VCGH, 291 Loma Vista Road, Ventura.

May 7-8—**Dynamic Measurements with Radioisotope Techniques for Evaluating Organ Function and Circulation.** UCLA. Saturday-Sunday.

May 11—**American Cancer Society Scientific Session.** St. Francis Hotel, San Francisco. Wednesday. Contact: Lewis W. Guiss, M.D., 1930 Wilshire Blvd., Los Angeles 90057.

May 12-15—**Hawaii Medical Association Annual Meeting.** Arthritis and Psychiatry. Princess Kailuani Hotel, Honolulu. Thursday-Sunday. 15 hours. \$35. Contact:

Miss Lee McCaslin, executive secretary, 510 S. Beretania, Honolulu, Hawaii 96813.

May 13-14—**Convulsive Disorders.** UCSF. Friday-Saturday.

May 13-14—**SAN JOAQUIN VALLEY COUNTIES—Regional Postgraduate Institute** presented by California Medical Association in cooperation with UCLA. Ahwahnee Hotel, Yosemite. Friday-Saturday. \$15. "Cerebral and other Peripheral Vascular Disease, Headache. Chairman: Dale Kirkegaard, M.D., 2432 Calaveras Street, Fresno.

May 14—**Humboldt-Del Norte Medical Society Annual Medical Symposium: "Frontiers in Medicine."** Eureka Inn, Eureka. Saturday. 4 hours. Contact: Stanwood S. Schmidt, M.D., president, 707 K Street, Eureka.

May 14-15—**Hypnosis, A Critical Evaluation.** UCSF at Napa State Hospital, Imola. Saturday-Sunday.

May 19—**California Heart Association Annual Scientific Session.** Ambassador Hotel, Los Angeles. Thursday. 6 hours. No fee. Contact: Arthur Feinfeld, M.D., CHA, 1370 Mission Street, San Francisco.

May 20-21—**San Diego Academy of General Practice Annual Postgraduate Symposium** presented in cooperation with University of Oregon School of Medicine. Vacation Village Hotel, Mission Bay, San Diego. Friday-Saturday. Contact: Orlando P. Johann, M.D. 731 E. Broadway, El Cajon.

May 20-22—**Complications in Modern Medical Practice.** UCLA. Friday-Sunday. 18 hours.

May 21—"Clinic Day"—**Diseases of Medical Progress.** Channing House Auditorium, Palo Alto. Saturday. 9:00 a.m. to 3:30 p.m. Contact: R. Hewlett Lee, M.D., Palo Alto Medical Clinic, 300 Homer, Palo Alto.

May 21-22—**Health of the School Child.** UCSF. Saturday-Sunday.

May 23-25—**American Thoracic Society Annual Meeting.** Hilton Hotel, San Francisco. Monday-Wednesday. Contact: James Kieran, M.D., chairman, Medical Sessions Committee, American Thoracic Society, 1790 Broadway, New York, N.Y. 10019.

May 28-June 29—**Medical Centers of Europe.** USC. 50 hours. \$250.

May 20-21—**San Diego Academy of General Practice Annual Postgraduate Symposium** in cooperation with University of Oregon School of Medicine. Vacation Village Hotel, Mission Bay, San Diego. Friday-Saturday. Contact: Orlando P. Johann, M.D., 731 E. Broadway, El Cajon.

JUNE

June 11-12—**The Drug Takers.** UCLA. Saturday-Sunday. 12 hours.

June 16-19—**California Society of Anesthesiologists Biennial Scientific Meeting.** Sahara Tahoe Hotel, South Shore, Lake Tahoe. Thursday-Sunday. \$25. Contact: Mr. Norman R. Catron, executive secretary, CSA, 39 North San Mateo Drive, San Mateo 94401.

June 17—**Attending Staff Association of Olive View Hospital Symposium on Infectious Diseases.** OVH, Olive View. Friday. Contact: Joseph K. Indenbaum, M.D., secretary-treasurer, ASAOVH, Olive View.

June 22-24—**Highlights of Modern Ophthalmology.** Lions Eye Bank. Wednesday-Friday. 8 hours daily. \$75. Contact: Eva del Oro, secretary, Lions Eye Bank, 2018 Webster Street, San Francisco.

June 22-24—**Treatment of Fractures.** USC. Wednesday-Friday.

**Courses Offered Continuously
or by Arrangement**

USC:

Continuously—Basic Home Course in Electrocardiography. One year postgraduate series, ECG interpretation by mail. Fifty-two issues \$100. Physicians may register at any time.

Advanced Home Course in Electrocardiography. One year postgraduate series, ECG interpretation by mail. Fifty-two issues \$85. Physicians may register at any time.

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Continuously—Illustrated Medical Lectures. One to three lectures monthly, by yearly subscription. Tape recorded 30 minute lectures with synchronized 35 mm. filmstrips. Designed as a postgraduate refresher and to upgrade educational opportunity.

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TO HAVE YOUR MEETING OR PROGRAM LISTED IN CALIFORNIA MEDICINE

FILL OUT AND MAIL THIS BLANK TO THE ADDRESS GIVEN

(COPY MUST BE RECEIVED NOT LATER THAN THE FIFTH OF THE MONTH PRECEDING ISSUE)

Continuing Medical Education, California Medical Association

693 Sutter Street, San Francisco, California 94102

NAME OF ORGANIZATION _____

MEETING OR PROGRAM _____

DATE _____ TIME _____

PLACE _____ FEE, IF ANY _____

CONTACT FOR INFORMATION: _____
(give name, title, address)

application for **HOTEL ACCOMMODATIONS**

NINETY-FIFTH *Annual Session*

CALIFORNIA MEDICAL ASSOCIATION • MARCH 19-23, 1966
BILTMORE HOTEL, LOS ANGELES

House of Delegates Opening Session, Saturday evening, March 19; Special Conferences start March 19;
 Scientific Assemblies start Sunday morning, March 20.

1. Fill in the form below **completely** for room accommodations at the CMA's 1966 Annual Session. There is only a limited number of rooms available. Your choice of accommodations will be better if your request is for rooms to be occupied by two or more persons.
2. Your reservation request should include the definite date and hour of your arrival and departure.
3. All reservations must be made through the CMA Housing Bureau, 693 Sutter Street, San Francisco, California 94102.
4. **DEADLINE** for housing: March 4, 1966.

HOTEL ROOM RATES*

BILTMORE HOTEL	Single	Double and Twins	Suites
515 So. Olive Street.....	10.50-16.50	15.50-20.50	30.00-50.00
MAYFLOWER HOTEL			Triples
535 So. Grand Avenue	8.00-12.00	12.00-16.00	19.00
STATLER-HILTON			Suites
930 Wilshire Boulevard.....	10.00-17.50	16.00-22.50	30.00-65.00

*Rates subject to change

Send to: CALIFORNIA MEDICAL ASSOCIATION—*Housing Bureau*
 693 Sutter Street, San Francisco, California 94102

Please reserve the following accommodations for the CMA's 1966 Annual Session in Los Angeles, March 20-23, 1966. The first meeting of the House of Delegates begins Saturday evening, March 19: Scientific Programs begin March 20.

Single Bedroom \$.....Twin-Bedded Room \$.....Double Bedroom \$.....
 Small Suite \$.....Large Suite \$.....Other \$.....
 First Choice Hotel..... Second

Arrival (date) Hours a.m. Departure (date) Hour a.m.
 p.m. p.m.

THE NAME OF EACH HOTEL GUEST MUST BE LISTED. Include the names and addresses of both persons for each twin-bedded or double room, and names and addresses of all other persons for whom you are requesting reservations.

.....

—PLEASE PRINT—

Your Name Officer? Delegate? Alternate? Speaker?
 Address County
 City and State Zip No.